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9 Angry Jews on the Freedom Bus | MARK LEVINE
   The Freedom Bus regularly exposes Jews to the brutality of the Occupation, enabling them to counter pro-Israel propaganda through firsthand accounts.

11 Illness and Innocence | RAYMOND BARGLOW
   Why do many of us feel guilty when we catch a cold or grow a tumor? Is it because so many religions depict illness as divine punishment?

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13 Confronting the Corporate Expeditor: Building the Religious Counterculture | ANA LEVY-LYONS
   Corporate culture has normalized shameless, amoral acts of self-interest. We need to start calling out acts of injustice—even when doing so is impolite.

15 The Rabbi Who Visited Death Row | SONIA JACOBS
   Rabbi Richter’s prayers, songs, and stories became a lifeline through bleak years of solitary confinement and the sudden deaths of three family members.

17 Both Wilderness and Promised Land: How Torah Grows When Read Through LGBTQ Eyes | JOY LADIN
   The Torah assures us that whatever moral wilderness our queer identities lead us through, we wander with and toward a very queer God.

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22 Deepening Disability Justice: Beyond the Level Playing Field | TOM SHAKESPEARE
   We need to change our values, not simply try to integrate people with disabilities into our profit-based economy. Let’s embrace an ethic of care!

24 Holy Access | DARLA SCHUMM
   Entrance ramps and braille Bibles are not enough. Religious institutions also need to rework their theologies if they wish to become truly accessible.
27 God on Wheels: Disability and Jewish Feminist Theology
   JULIA WATT BELSER
   If God wheels through the world, as Ezekiel suggests, then God likely has an
   access problem. How do we make space for God’s freewheeling chariot?

29 Crip Time | PETRA KUPPERS
   Disability can disrupt the flow of productive, forward-leaning time. What
different richness resides in the slow, suspensive "crip time" that results?

31 The Crisis of Disability Is Violence: Ableism, Torture, and
   Murder | LYDIA BROWN
   UN rapporteurs on torture have condemned the Judge Rotenberg Center, but
   it is still administering electric shocks. And that’s just the tip of the iceberg.

33 Who Can Be Commanded? Disability in Jewish Thought and
   Culture | TZVI C. MARX
   Jewish law condemns the exploitation of people with disabilities, but it also
   poses religious obstacles to their full integration.

35 Love: A Letter to Ashley’s Father | ELI CLARE
   I am furious with you. How can you cite love as the reason for the invasive
   surgeries you used to make your disabled daughter into a “pillow angel”?

37 Embracing Difference: Native American Approaches to
   Disability | LAVONNA LOVERN
   Western institutions tend to frame disability as a burden. Native American
   practices, in contrast, often model ways to embrace the talents of all people.

39 High Holy Days in the Hospital | BONNIE GRACER
   Disability is not worse than death. We adapt and grow stronger. My brain tumor
   and its aftermath have taught me how to live, enjoy, and appreciate.

41 When Strangers Read My Body: Blurred Boundaries and the
   Search for Something Spiritual | WILFREDO GOMEZ
   Why is it that—upon noticing my disability—strangers assume that I am either
doing the work of God or that I am in need of God’s intervention?

43 Beyond Wage Labor: The Politics of Disablement
   RAVI MALHOTRA
   By pushing for the decommodification of labor, disability activists are seeking a
   system that values people for their humanity, not for their work.

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