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Maria Victoria Uribe analyzes the process of transitional justice in Colombia today; Adam Ashforth examines Kalenjin ethnonationalism in the light of the recent postelection violence in Kenya; Michel Feher speculates about the contours of a neoliberal condition and the merits of embracing it; Elizabeth A. Povinelli discusses the limits of sacrificial love in late liberalism; Webb Keane scrutinizes the moral narratives produced by the Indonesian press; William A. Callahan maps where China is and where it must be; Beatriz Jaguaribe and Maurício Lissovsky distill traces of the past and future in photographs of Brazil; Gary Wilder discusses Aimé Césaire’s untimely political vision of decolonization without national independence; Ken Seigneurie defragments the discourses of popular culture in Lebanon’s Independence Uprising of spring 2005; Michael Ralph grapples with Hurricane Katrina as the ground zero of African American politics; and more . . .
Call for Contributions

**Miscellany:** A collection of various kinds, especially news clippings, literary extracts, postcards, and images. Includes media accounts of items relevant to public discourse and debate throughout the world. The section seeks to highlight not only the reported phenomena as such but also the mediated nature of media coverage. *Public Culture* especially seeks pieces that are witty or (unintentionally) ironic. Submissions should include all relevant facts of publication and should be no longer than three pages.

**Etymologies:** Investigates the contemporary uses and meanings of the terms *public*, *publicity*, and *public opinion*. Short essays (of approximately six to eight pages) that consider the semantics and pragmatics of one or more of these interrelated terms in the context of a particular language and a particular people are welcome. How do these terms compare across cultures and languages? Do their meanings “translate,” and what do their “mistranslations” bode for comparative social theory grounded in what may be hidden ontological statements about civil society?

**Arts in Circulation:** Reflections and reports on innovative critical cultural work and on the work of art in public. Includes pieces on new kinds of museums; alternative or oral history projects; the expansion of musical performance and recording into forgotten musical histories or the dissemination of a broader range of music; alternative publishing ventures or exhibition practices in film, theater, and dance; innovative cultural work with children; public art such as murals and graffiti; innovative uses of television, radio, or other mass media; and reports on past cultural work.

**Sites of Knowledge:** Reportage and deliberation on institutions that have made a signal mark on a world region. Research centers, journals, publishing ventures, or any other institution of knowledge production and dissemination can be selected for close attention and engagement through interviews with key participants, direct documentation, and critique. How do institutional sites define and engage their publics? How do they position themselves in global networks of knowledge production? What notable qualities and innovations are worth sharing? The aim of the section is to generate an archive of sites of knowledge through a set of informative and critical reflections.

**From the Field:** Briefly annotated single photographs for inclusion as a photo feature at the end of the issue. Submissions are not limited by style or content. Contact submissions@publicculture.org for art guidelines.

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