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Indigenous Futures and Medieval Pasts

This special issue responds to the recent turn toward indigeneity in medieval studies. It advocates for a slower approach to this turn—one that considers the conditions in which it is possible to imagine not an intersection but a kinship between these two disciplines. Specifically, this issue seeks to create a space of mutuality in which generative conversations can take place across disciplinary boundaries between Indigenous and medieval studies, as well as Indigenous and non-Indigenous scholars. This issue presents a cross section of work, mostly from medievalists, intended to be read by medievalists and Indigenous studies scholars alike. It is our hope that by eschewing staunch disciplinarity in favor of wider accessibility, this collection will create space for medievalists and Indigenous studies scholars to ask themselves what they have to offer one another in their mutual struggles to imagine anticolonial futures.

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